



## **Agenda**

## **Robison Family Engagement**

Pursuant to A.R.S. § 38-41.02, notice is hereby given to the members of the school council and to the public that the school council will hold a meeting open to the public on:

Date: 2/11/2025

<u>Time: 4:15 pm</u>

**Location: Library** 

## Agenda:

- I. Call meeting to order.
- II. Review prior meeting minutes.
- III. Call to the audience.
- IV. Assistance provided by our district, family resource centers.
- V. Conclusion.