



## **Agenda**

## **Robison Family Engagement**

Pursuant to A.R.S. § 38-41.02, notice is hereby given to the members of the school council and to the public that the school council will hold a meeting open to the public on:

Date: 9/9/2025

Time: 3:25 pm

**Location: Library** 

## Agenda:

- I. Call meeting to order.
- II. Review Committee Members.
- III. Review school year events.
- IV. Assistance provided by our district, family resource centers.
- V. Conclusion.